

## Ironwood Homeowners Association Monthly Meeting

April 13, 2021

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**Meeting called to order at 6:59 by President David Brown**

**Board Members Present:** JoEllen Bahnsen, David Brown, Walt Clark, Amy Mortensen, Susan Parrent, Ali Preston, Linda Rheeling.

**Residents Present:** None

**Residents Comments and Concerns:**

Discussed emailed concern about animals off leash: This is a town ordinance, nothing in the covenants regarding pets off leash. Will include a reminder in a newsletter – and direct on how to contact the town if the problem persists. Susan Parrent will follow up with resident to let them know next steps.

**Presidents Report:**

Sent out minutes of the by-laws sub-committee actions on March 24th and then updated and sent out the latest version (2021.0324) of the proposed by-laws to all Board members.

**Vice President's Report:**

Linda Rheeling had nothing to report.

**Secretary's Report:**

The minutes of the March 9, 2021 Monthly Meeting were presented. Motion was made and seconded to approve the meeting minutes with corrections (Rheeling/Clark) approved none opposed, motion carried.

**Treasurer's Report:**

Monthly income/expense report was reviewed

Reviewed the current bank statement.

**Beautification Report:**

Sign Updates: Walt Clark passed out images of proposed signs. They are a plastic version that is the same look as the wooden signs. To replace one sign is around \$3,067.50, to replace both \$5,638.00. Installation would include permit if it were necessary. Walt Clark will request to move the location of the new signs forward, off the trees. There is not a time frame on installation confirmed, believed to be 6-8 weeks. If approved, a 50% deposit is required upfront.

Motion was made to install two signs by Zappa Construction and seconded (Clark/Rheeling) approved, none opposed – motion carried.

### **Communications Report:**

ihoa.org usage report March stats – reviewed activity and consistent with prior months.

Ali Preston reminded everyone that the June newsletter is coming up, articles are due May 17<sup>th</sup>.

### **Covenants Report:**

Susan Parrent shared an emailed complaint with Board members prior to the meeting a discussion was had regarding the complaint: Actionable items listed within the email include an automobile that has been stationery and tree maintenance. Residence in question moved in August of 2019, relatively new. Article 10.11 in relation to regular maintenance of the property is cited as a potential violation. The automobile must be in workable and running order according to the Covenants. Susan Parrent will reach out to the resident to ensure they are aware of the Covenants and By-Laws.

Susan Parrent discussed the trailers observed parking in the driveway or on streets of houses – give grace this month during moving, trimming and construction work being done on homes. All observed boats, campers and trailers have been moved within 2-3 days. No violations observed currently.

Susan Parrent shared that she has observed a lot of tree limbs need to be trimmed. We will monitor and give until end of summer to address.

### **SUV/Government Report:**

Jim was not present.

### **Newcomers Report:**

Chris was not present.

### **Old Business:**

Review of proposed by-laws: Subcommittee will need to gather one more time, proposed date for April 28, 2021 at 7:00pm.

Fence Guidelines: Susan Parrent discussed updated guidelines: Susan Parrent questioned if D should include that wooden fences are not authorized. It was decided the changes were adequate as proposed. Susan then questioned if G included enough room for lawn servicers. It is believed that many lawn servicers have multiple types of mowers, the proposal of 3 feet was made off the measured width of a home owned rider. Discussion was had that we would inquire with a few lawn servicers to determine the amount of space needed to properly

mow/trim from a fence line to the property line, recognizing that neighbors would not want their property touched/maintained by another.

**New Business:**

No business discussed.

**Adjournment:** Motion made to adjourn and seconded (Preston/Clark) at 7:40pm

**Next Meeting will be May 11, 2021 at 7:00pm.-**